

Beach and Recreation Commission  
Monthly Meeting  
7:30 AM Friday, November 4, 2016  
Madison Town Campus, Room B

AGENDA

- I. Approval of Minutes dated October 7, 2016
- II. Chairman's Report  
Correspondence
- III. Receive Public Comments
- IV. Section Reports
  - A. Strong Field Report  
Steve Filippone, Duo Dickinson
  - B. Facilities/Buildings and Grounds  
Solar Panel Array – Upper Town Campus  
Athletic Field Advisory Committee Update  
Venue Management Discussion
  - C. Bauer Park Report
  - D. Rockland Preserve Report
  - E. Salt Meadow Park Report  
Safety Net System
  - F. Greenway Trail Report
  - G. Programs
  - H. Personnel
- V. Old Business
- VI. New Business
- VII. Adjournment