

## **Beach & Recreation Commission**

Monthly Meeting

Friday, July 8, 2016

7:30AM Town Campus Room B

### **AGENDA**

- I. Approval of Minutes dated June 3, 2016
- II. Chairman's Report
  - o Correspondence
- III. Receive Public Comments
- IV. Section Reports
  - A. Strong Field Report
  - B. Facilities/Buildings and Grounds
  - C. Bauer Park Report
  - D. Rockland Preserve Report
  - E. Salt Meadow Park Report
  - F. Greenway Trail Report
  - G. Programs
  - H. Personnel
- V. Old Business
- VI. New Business
- VII. Adjournment