

**Beach & Recreation Commission**  
**Monthly Meeting**

7:30 AM Friday, June 3, 2016  
Town Campus Room B

**AGENDA**

- I. Approval of Minutes dated May 6, 2016
- II. Chairman's Report
  - Correspondence
- III. Receive Public Comments
- IV. Section Reports
  - A. Strong Field Report
    1. Construction update
  - B. Facilities/Buildings and Grounds
  - C. Bauer Park Report
  - D. Rockland Preserve Report
  - E. Salt Meadow Park Report
  - F. Greenway Trail Report
  - G. Programs
  - H. Personnel
- V. Old Business
- VI. New Business
- VII. Adjournment