

## **Madison Beach & Recreation Commission**

Monthly Meeting

7:30AM Friday, May 6, 2016

Town Campus Room B

### **AGENDA**

- I. Approval of Minutes dated March 28, 2016
- II. Chairman's Report
  - o Correspondence
- III. Receive Public Comments
- IV. Section Reports
  - A. Strong Field Report
    1. Perimeter Fencing discussion
  - B. Facilities/Buildings and Grounds
    1. Parking Plan update
  - C. Bauer Park Report
  - D. Rockland Preserve Report
  - E. Salt Meadow Park Report
  - F. Greenway Trail Report
  - G. Programs
  - H. Personnel
- V. Old Business
- VI. New Business
- VII. Adjournment